



**INSPECTION SERVICES**  
**CAPITAL PROJECT COMPLETION FORM**

PROJECT NUMBER: \_\_\_\_\_

PROJECT DESCRIPTION: \_\_\_\_\_

\_\_\_\_\_

TO: \_\_\_\_\_

**ATTACHMENTS**

1. INSPECTION DIARY BOOK NUMBER: \_\_\_\_\_  
OTHER ASSIGNMENTS IN DIARY (LIST): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. AS CONSTRUCTED DRAWINGS: \_\_\_\_\_

3. CONTRACTOR'S PERFORMANCE REPORT: \_\_\_\_\_

4. WATER SERVICE LOCATION FORMS: \_\_\_\_\_

5. PRE-CONSTRUCTION PHOTOGRAPHS: \_\_\_\_\_

6. SOILS REPORT: \_\_\_\_\_

7. MISCELLANEOUS (LIST): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

INSPECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

SUPERVISOR, INSPECTIONS: \_\_\_\_\_ DATE: \_\_\_\_\_

PROJECT MANAGER: \_\_\_\_\_ DATE: \_\_\_\_\_

PROJECT COORDINATOR: \_\_\_\_\_ DATE: \_\_\_\_\_